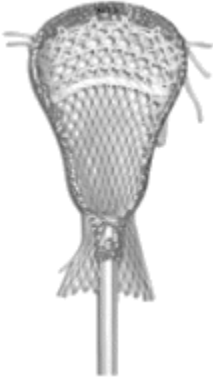


PIKESVILLE SPORTS

PRESENTS THE 18TH ANNUAL



LAX MAX



Youth Lacrosse Tournament for Boys & Girls

DUAL AGE LEVELS OF 7/8, 9/10, 11/12, 13/14, 15/16 & 17/18

COMPETITION LEVELS: AA, A, A/B, B, B/C & C

SPONSORED BY DICK'S SPORTING GOODS

JUNE 8th – 10th 2012

WESTMINSTER (CARROLL COUNTY) MARYLAND

Registration Fee: 7/8 Age Level (7v7) @ \$325.00; 7/8 Age Level (10v10) @ \$365.00

All Older Dual Ages 9/10, 11/12, 13/14, 15/16 & 17/18: \$365.00



THERE IS AN ORGANIZATIONAL DISCOUNT OF \$25. PER TEAM
WHEN REGISTERING FIVE OR MORE TEAMS AT ONE TIME ON ONE CHECK

THE REGISTRATION DOES NOT INCLUDE REFEREE FEES



Registration is Limited and will be accepted on a first come – first serve basis only!
REGISTRATION DEADLINE: FRIDAY, MAY 18, 2012; ALL AGE DIVISIONS AND COMPETITION REMAIN OPEN

ROUND ROBIN BRACKET FORMAT – MINIMUM THREE (40 MIN) GAMES GUARANTEED
OPEN TOURNAMENT COMPETITION – GAME TIMES SCHEDULED BY RANDOM DRAW
CERTIFIED REFEREES – OPEN TO ALL SCHOOL, REC AND CLUB LEVEL TEAMS
SCHEDULES WILL BE POSTED ON OUR WEB SEVEN DAYS PRIOR TO THE EVENT
AWARDS TO THE 1ST AND 2ND PLACE TEAMS IN ALL DIVISIONS – TOURNAMENT T-SHIRTS
LODGING ARRANGEMENTS BY WST SPORTS, CALL 1-888-529-9898, WEB: www.wstsports.com



FOR ADDITIONAL INFORMATION:
CALL 410-363-8610 MON. THRU FRI. BETWEEN 10 AM AND 4 PM
Or e-mail: pikesvillelaxmax@aol.com – Web: LAXMAX.COM



Complete the attached form and return with your fee payable to **PIKESVILLE SPORTS** to the address indicated



18TH ANNUAL
PIKESVILLE SPORTS
LAX MAX
YOUTH LACROSSE TOURNAMENT
11022 Reisterstown Road
Owings Mills, MD 21117

- Your submission of this form acknowledges that you have
- agreed to all rules and regulations posted at laxmax.com
- regarding your team's participation in this tournament.
- All teams must submit the official Lax Max roster-waiver form ten (10) days prior to the event.
- Roster maximum of 18 players (14 for tykers 7v7)

Please Print:

TEAM NAME _____ AGE LEVEL: _____ LEAGUE: _____ BOYS _____ GIRLS
ORGANIZATION _____ LEVEL: AA A A/B B B/C C
ADDRESS _____ CITY/STATE/ZIP _____
COACH/CONTACT _____ E-MAIL _____
PHONE (H) _____ (W) _____ (C) _____
ALTERNATE CONTACT _____ E-MAIL _____
PHONE (H) _____ (W) _____ (C) _____